

Concerning Holy Communion:

1. **If you are a communicant member of an Orthodox parish**, you are welcome to receive Holy Communion at Saint Mark's. If possible, and this is preferred, announce your intention to receive Communion to Fr. Jonathan prior to the Liturgy, or at the Chalice.
2. **If you are not a member of the Orthodox Church**, please refrain from approaching the Chalice for Communion. Instead, you are welcome to receive some of the blessed bread (*antidoron*) from a small side table, and introduce yourself to Fr. Jonathan following the Liturgy.

Prayers of Holy Oblation are offered for the Health of:

Archpr. Dimitri	Archpr. Stephen	Archpr. Elias	Mat. Marion	Sbdn. Joseph
Sbdn. James	Irene	Laurie	Barbara	Tanya
Nina	Leontina	Frances	Moa-Anna	Nicholas
Nicole & Noelle	Eli	Joshua	Mark	Nick
Carolyn	Charles	Gregory	Ricardo	Nancy
Karen	Peter	Bill	Kay	Lydia
Mary	Mike	Patrick	Maksim	Richard
Kathy	Dolores	John	Jerry	Charlotte
Alexandra	Zina	Faith	Madison	Heather
Nicholas	George	David	Mason	Carol
Lana	Moriah and n.b. daughter			
Expecting mothers and unborn children: Arlie, Alexys, Tarika, Emma				

Prayers of Holy Oblation are offered in Memory of:

October Birthdays:

Gary Babina (10/01)	Jonathan Orras (10/03)	Faith Abraham (10/05)
Ruth Traycoff (10/7)	Fr. Elias Mitchell (10/09)	Nina Balikowsky (10/13)
George Nartsissov (10/22)	Fran Pouget (10/31)	Christian Cholcher (10/31)

TO SPONSOR COFFEE HOUR, please sign up on the calendar book on the glass case. **COFFEE HOUR.**

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatmybrick.com/stmarkorthodox. You can order a 4"x 8" or 8"x8" brick with or without an Orthodox Cross, the number of characters vary accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

Financial Donations can now be made via **PayPal** by clicking the link on our parish webpage, or by scanning this QR code. ➡

You may also mail donations to: P.O. Box 1315, Bradenton, FL 34206.



St. Mark Orthodox Church
1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

V. Rev. Fr. Stephen Plumlee
Attached

Sub-Deacon James Abraham

Parish Phone: (941)-749-7662
Parish Website: Bradentonorthodox.org
www.facebook.com/St.MarkOrthodoxChurch
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Usual Weekly Office Hours:
Wed. 11 AM-1 PM & Fri. 9:00 AM to Noon

This week at St. Mark

15 Wednesday	6:00 PM	Vespers/Scripture Readings
16 Thursday	9:30 AM	Divine Liturgy
	6:00 PM	Parish Council
18 Saturday	3:00 PM	Intro to Orthodoxy
	5:00 PM	Great Vespers
19 Sunday	9:30 AM	Divine Liturgy
	11:15 AM	Sunday School

Sunday, October 12, 2025 Tone 1

18th Sunday after Pentecost

Commemoration of the Fathers of the 7th Ecumenical Council

St. Mark is a Parish of the OCA Diocese of the South under the leadership of Metropolitan Tikhon and Archbishop Alexander. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

Prokeimenon Tone 1 (*Resurrection*)

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee!
(Ps. 32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the just! (Ps. 32:1)

Prokeimenon Tone 4 (*Song of the Three Holy Children*)

Blessed art Thou, O Lord God of our fathers, / and praised and glorified is Thy Name forever! (Song of the Three Holy Children, v. 3)

2 Corinthians 9:6-11 (Epistle)

But this I say: “He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.” So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.” Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Hebrews 13:7-16 (Epistle, Fathers)

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.





Luke 7:11-16 (Gospel)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.”

John 17:1-13 (Gospel, Fathers)

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

ANNOUNCEMENTS

- Our Parish website is www.bradentonorthodox.org. See also www.facebook.com/St.MarkOrthodoxChurch.
- A **COFFEE HOUR SPONSOR SHEET** is located on the glass bookstore case in the Narthex. Please consider sponsoring Coffee Hour in 2025. Speak with Cathy Johns for more information.
- **Immediately following each Divine Liturgy as we venerate the Cross, we pray the Post-Communion Prayers. Please maintain quiet until the prayers are completed.** 
- **Quarterly Charity (July-September): Orthodox Christian Prison Ministry (OCPM)**, provides spiritual care, enabling people in prison to find hope and purpose in their lives. You can give by designated check or marked envelope.
- **Debt Reduction Thermometer** – on the back wall of the Narthex, tracking our progress in eliminating our building mortgage debt. Consider how God is leading you to contribute to reducing our debt! 
- **Brokerage Account at Fidelity** – Saint Mark Church has established a brokerage account at Fidelity services. Contact Michael Kulisz (Church Treasurer) or Bob Matzkevich (Parish Council Warden/President) for additional information, or with questions regarding the donation of securities. 
- The **Myrrhbearers** are planning a **CRAFT AND BAKE SALE** to take place after Divine Liturgy on *Sunday, November 23*. If you have any questions concerning this event, or would like to participate, contact Arlie Button or Marsha Blazso.
- A **CHURCH PICNIC** is scheduled for the first Sunday in November, the 2nd, following Divine Liturgy. That will also be the day we “fall back” one hour from daylight savings time.
- **PARISH COUNCIL** meets this coming Thursday, October 16, at 6:00 PM here at Church. Evan Miller, one of our newer members, is coming on the Council to fill the position being vacated by William Bortins who is moving with his family to Lakeland where he is now employed. Welcome Evan, and thank you William for your service on the Council.
- **CHILDREN'S AREA RUG** – in the northeast (left front) corner of the Nave of the Church, by the Choir; this is a quieter space especially for our children to move about and rest comfortably during the services. Parents, feel free to use this space rather than congregating in the Narthex which can be more noisy. This is also the area where our 4-7 year-old Sunday School class happens. 

Hymns after the Entrance with the Gospel:

Troparion Tone 1 (Resurrection)

When the stone had been sealed by the Jews,
while the soldiers were guarding Thy most pure body,
Thou didst rise on the third day, O Savior,
granting life to the world.
The powers of heaven therefore cried to Thee, O Giver of Life:
“Glory to Thy Resurrection, O Christ!
Glory to Thy Kingdom!//
Glory to Thy dispensation, O Thou Who lovest mankind!”

Troparion Tone 8 (Fathers)

Thou art most glorious, O Christ our God,
Who hast established the Holy Fathers as lights on the earth.
Through them Thou hast guided us to the True Faith.//
O greatly compassionate One, glory to Thee!

Kontakion Tone 1 (Resurrection)

As God, Thou didst rise from the tomb in glory,
raising the world with Thyself.
Human nature praises Thee as God, for death has vanished.
Adam exults, O Master!
Eve rejoices, for she is freed from bondage and cries to Thee://
“Thou art the Giver of Resurrection to all, O Christ!”

Glory to the Father, and to the Son, and to the Holy Spirit,

Kontakion Tone 6 (Fathers)

The Son Who shone forth from the Father
was ineffably born, two-fold in nature, of a woman.
Having beheld Him, we do not deny the image of His form,
but depict it piously and revere it faithfully.
Thus, keeping the True Faith,//
the Church venerates the icon of Christ Incarnate.

Now and ever and unto ages of ages. Amen

Theotokion Tone 6

Steadfast Protectress of Christians
Constant Advocate before the Creator
Do not despise the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!