Concerning Holy Communion:

1. ***If you are a communicant member of an Orthodox parish***, you are welcome to receive Holy Communion at Saint Mark's. If possible, and this is preferred, announce your intention to receive Communion to Fr. Jonathan prior to the Liturgy, or at the Chalice.
2. ***If you are not a member of the Orthodox Church***, please refrain from approaching the Chalice for Communion. Instead, you are welcome to receive some of the blessed bread (*antidoron*) from a small side table, and introduce yourself to Fr. Jonathan following the Liturgy.

Prayers of Holy Oblation are offered for the Health of:

Archpr. Dimitrie	Archpr. Elias	Mat. Marion	Sbdcn. Joseph	Sbdcn. James
Laurie	Barbara	Tanya	Eli	Frances
Nicole & Noelle	Joshua	Nick	Carolyn	Charles
Gregory	Ricardo	Nancy	Karen	Peter
Kay	Lydia	Mary	Mikey	Patrick
Maksim	Richard	Kathy	Dolores	John
Zina	Melissa	Elena	Heather	Vera
George	David	Trudy	Susan	Alma
Kerri	Mason	David	Portland	

Laura and Wanda, & n.b. sons Expecting mothers and unborn children: Kristen and Stephany

Prayers of Holy Oblation are offered in Memory of:
Matthew (ND)

November Birthdays:

Sbdcn. James Abraham (11/6)	Christopher Fussell, Jr. (11/7)	Victor Starsky (11/7)
Raul Vasquez (11/7)	Denise Jacobs (11/8)	Sean Silagy (11/10)
Deomid Mirnyi (11//10)	Moriah Hastings (11/14)	Daniel Platt (11/14)
Ethan Torrey (11/15)	William Brown (11/16)	Arlie Button (11/19)
Camile Montes (11/19)	Hampton Jackson III (11/20)	Becket Button (11/21)
Helen Moroz (11/24)	Brandon Goodwin (11/24)	Connie Insley (11/25)
Deborah Graban (11/26)	Tyler Hirschberg (11/27)	Abram Button (11/28)

Memorial Bricks for the St. Mark Memorial Garden can be ordered at www.thatsmybrick.com/stmarkorthodox. You can order a 4"x 8" or 8"x8" brick with or without an Orthodox Cross, the number of characters vary accordingly. If you have any questions about the ordering process, see Fr. Jonathan.

Financial Donations can now be made via **PayPal** by clicking the link on our parish webpage, or by scanning this **QR code.** ➡

You may also mail donations to: P.O. Box 1315, Bradenton, FL 34206.

Securities may be donated into our Fidelity Brokerage account; see Evan Miller, Treasurer, for details.

Track our Mortgage Elimination on the Debtometer in the Narthex.

St. Mark Orthodox Church

1517 57th Street E
Bradenton, FL 34208

"The Messenger"

V. Rev. Fr. Jonathan Cholcher
Rector

Sub-Deacon James Abraham
Sub-Deacon Clyde Joseph McKenzie

Parish Phone: (941)-749-7662
Parish Website: Bradentonorthodox.org
www.facebook.com/St.MarkOrthodoxChurch
Parish E-mail: stmarkocarector@gmail.com
Fr. Jonathan's Cell: (941)-807-5393
Usual Weekly Office Hours:
Wed. 11 AM-1 PM & Fri. 9:00 AM to Noon

This week at St. Mark

08 Sunday	9:00 AM	Divine Liturgy
	11:15 AM	Sunday School
10 Tuesday	6:30 PM	Men's Group
11 Wednesday	6:00 PM	Vespers/Scripture Readings
12 Thursday	9:30 AM	Divine Liturgy
14 Saturday	1:00 PM	Baptisms/Chrismations
	5:00 PM	Great Vespers
15 Sunday	9:30 AM	Divine Liturgy
	11:15 AM	Sunday School

Sunday, November 8, 2026 Tone 6
22nd Sunday after Pentecost (7th Sunday of Luke)
Synaxis of the Archangel Michael and the Other Bodiless Powers: Gabriel, Raphael, Uriel, Selaphiel, Jegudiel, and Barachiel

St. Mark is a Parish of the Orthodox Church in America (OCA), Diocese of the South, under the leadership of Metropolitan Tikhon and Bishop Gerasim. Our mission is to be a spiritual home to all who enter; to be a Christ-like community of Orthodox Christians; to be active in worship, fellowship, and witness, through participation in the Sacraments to come into close union with God.

Prokeimenon Tone 6 *(Resurrection)*
O Lord, save Thy people, / and bless Thine inheritance! (Ps. 27:9a)
V. To Thee, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Prokeimenon Tone 4 *(Bodiless Powers)*
He makes His angels spirits, / and His ministers a flame of fire. (Ps. 103:5)

Ephesians 2:4-10 (Epistle)

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Hebrews 2:2-10 (Bodiless Powers)

For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to angels. But one testified in a certain place, saying: "What is man that You are mindful of him, or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands. You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

Luke 8:41-56 (Gospel)

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher." But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

Luke 10:16-21 (Bodiless Powers)

The Lord said: "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me." Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

Hymns after the Entrance with the Gospel:

Troparion Tone 6 (Resurrection)
The Angelic Powers were at Thy tomb;
the guards became as dead men.
Mary stood by Thy grave,
seeking Thy most pure body.
Thou didst capture hell not being tempted by it.
Thou didst come to the Virgin, granting life.
O Lord, Who didst rise from the dead,//
glory to Thee.

Troparion Tone 4 (Bodiless Powers)
O Commanders of the heavenly hosts,
we who are unworthy beseech you:
by your prayers encompass us beneath the wings of your immaterial glory,
and faithfully preserve us who fall down and cry out to you://
"Deliver us from all harm, for you are the Commanders of the Powers on high!"

Kontakion Tone 6 (Resurrection)
When Christ God, the Giver of Life,
raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.//
He is the Savior of all, the Resurrection, the Life, and the God of all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Kontakion Tone 2 (Bodiless Powers)
Commanders of God's armies
and ministers of the divine glory,
princes of the bodiless angels
and guides of mankind;
ask for what is good for us, and for great mercy,//
O Supreme Commanders of the Bodiless Hosts.

Now and ever and unto ages of ages. Amen

Theotokion Tone 6
Steadfast Protectress of Christians
Constant Advocate before the Creator
Despise not the cries of us sinners
But in your goodness come speedily to help us who call on you in faith
Hasten to hear our petitions and to intercede for us, O Theotokos//
For you always protect those who honor you!

Following each Divine Liturgy we pray the Post-Communion Prayers as we venerate the Cross. Please maintain quiet until the prayers are completed, after which Coffee Hour will commence.



ANNOUNCEMENTS

- **A COFFEE HOUR VOLUNTEER CLEAN-UP LIST** is located on the glass bookstore case in the Narthex. Please consider helping with Coffee Hour in 2025. Speak with Cathy Johns, Marsha Blazso, or Kim Hinkle for more information.
- **Quarterly Charity (Oct.-Dec.):** Thomas Gaddis, working for the Fellowship of Christian Athletes (FCA) providing spiritual guidance young athletes in the Sarasota area. Mr. Gaddis is a member of Holy Spirit Orthodox in Venice, FL.
- **Today we salute all our Veterans of the Armed Forces**, those who serve and those who have served in the defense and protection of our country. Veterans Day is officially this coming Wednesday, November 11, commemorating the armistice (truce) ending World War I at the 11th hour of the 11th day of the 11th month in the year 1918. Pray God to bring an end to all wars between human beings.



- **MEN'S GROUP** will meet this Tuesday evening at 6:30 PM here at Church. All men are invited for food, fellowship, and discussion.
- **Service of Baptism and Chrismation** – next Saturday, November 14, at 1:00 PM, at which time some 20 persons who have been catechumens for a year or so will be received into the Orthodox Faith and Church. Some were previously baptized, and some not, but all will bring their conversion to fulfillment by receiving Holy Communion the next morning at the Divine Liturgy. God grant to all the newly illumined servants of God and their Sponsors many years!
- **Advent Project: Feed the Hungry** (adopted by our Myrrhbearers) – we will be accepting donations from Nov. 1 thru Dec. 13 for ***The Food Bank of Manatee***: canned veggies, fruit, meats, and soups; boxed rice, pasta, and mac 'n' cheese; peanut butter & jellies; paper products; baby foods and products; gift cards; etc. See the flyer on the Narthex bulletin board, and containers for donations are located in the Narthex. Reach out to Deb & George Graban, Natalie Aluzzo, or Marsha Blazso with any questions.



- Next Sunday, November 15, we begin the 40-day **Nativity Fast** prior to the Feast of our Lord's Birth (Nativity) at Christmas. The fasting season enables us to abstain from "lusts of the flesh" (Rom. 13:14) and to focus more on prayer and the grace of God. God bless our efforts in Christ.